

### The Camelot News

A Publication of the Lake Camelot Round Table Association

January 2016 Edition

Volume 44

No. 01

#### Lake Camelot RTA

9278 W. Lake Camelot Dr. Mapleton, IL 61547

Office - 697-5339 Fax - 697-5639 After Hours - 256-3013 camelotrta@telstar-online.net

Lake Camelot Security Kris 224-5709

#### **Office Hours**

Monday-Friday 9:00am—5:00pm Closed for Lunch 12:00pm - 1:00pm Lake Camelot Current Resident STANDARD US POSTAGE PAID Mapleton, IL 61547 Permit No. 1



#### 2015 Christmas Lights Contest WINNERS

#### **TRADITIONAL**

1st Place - Greg & Sabrina Petesch

10403 Prince Valiant

2nd Place- Tim & Molly Dickinson

9618 W. Buckingham
3rd Place - David & Cynthia Foster

10522 W. Sir Galahad

HM- Bernie & Marylou Sieks

4645 S. Tewkesbury Ct.

#### **GALA**

1st Place - .Troy & Melissa Draper

9321 Darlington Dr.

2nd Place - Cliff & Deb Pickens 10003 Lake Camelot Dr.

3rd Place - Corbet & Seyla Hamm

4423 S. Newcastle Ct HM - Steve & Joyce Mitchell

4409 S. Misty Isle Ct.

## If You Do Not Wish to Pay Your 2016 Homeowners Dues in One Lump Sum? We CAN help...

As approved by the membership present at the Annual Meeting on December 6th 2015, the 2016 Annual Homeowners annual dues are \$500.00.

Invoices will be sent out prior to the 15th of January and are due March 01, 2016. Payments received after March 31st are subject to late fees and interest in accordance with our declaration of restrictive covenants and by-laws.

Any homeowner wanting to make an agreement for partial payments on their account PRIOR to the March 31st deadline, will not be charged late fees or interest (even if there account is not paid in full by March 31st) IF..

- $\,>\,$  an acceptable agreement, in writing, has been made with the LC office
- > payments are made on time in accordance with the agreement
- > date of final payment has been stipulated in the agreement
  - > member is currently in good standing with the association

To be paid on time, you can make partial payments yourself starting 01-01 to 03-31-16 Payments made

Weekly from January 1st through March 31st = \$38.46 a week Bi-weekly from January 1st through March 31st = \$83.33 bi-weekly Monthly from January 1st through March 31st = \$166.66 monthly (last payment round to nearest whole dollar)

If you wish to discuss payment of your account, please contact the office at 697-5339.



#### LAKE CAMELOT'S ANNUAL BLOOD DRIVE

WHEN: Tuesday, January 26, 2016

TIME: 2:00 P.M. - 6:00 P.M.

WHERE: Lake Camelot Clubhouse

We need your help in supporting the American Red Cross at our annual winter blood drive! Call 697-5339 to schedule your appointment today!!



#### 2016 LAKE CAMELOT BOARD OF DIRECTORS

Steve Harenberg, President 696-2870 Bill Krokos, Vice President 697-3647

Leah Allison, Treasurer 608-444-7014

697-0261

**Bo Pratt- Member at Large** 

Cathy Doss, Secretary

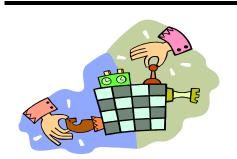
John Hecker-Member at Large

**Bob Wilder-Member at Large** 

Scott Perkins-Member at Large

Tony Baker-Member at Large

Your Board of Directors is pleased to be serving the Lake Camelot community! If you have any questions or concerns you wish to discuss with a member of the Board , please feel free to contact them during normal business hours. In the event, they are not home and unavailable to take your call at that time, please leave your name, telephone number and a brief message. Your call will be returned as soon as they are available! A message for any member may also be left at the Lake Camelot office at (309) 697-5339.

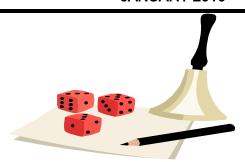


## GAME DAY Continues thru January NOON-4:00 pm Need more information Call Don or Wanda Thompson at 697-3061

#### **Lake Camelot Activities Club Officers**

Co-Presidents:
Kristy Bushart and Angie Robertson
Secretary:
Angie O'Connor
Treasurer:
Greg Petesch





#### **BUNCO**

Join Us for Women's Bunco On Tuesday 01/26 at 6:00 p.m. Cost is \$5.00. Please contact Carole Irwin at 697-1946 for more information or with questions!

#### **Middle School Dance**

We need chaperones for the middle school dance on Friday, January 15, 2016.

Please call Claire Jones at 816-806-6767 to volunteer.

#### Trivia Night

January 22nd at 7:00 p.m.
Teams of 8/\$10 per person
Proceeds to benefit the
National Multiple Sclerosis Society.
Call 657-5339 to reserve your
team's table



<u>Meeting & Elections</u> - Please join us for our next meeting at 7 p.m. on Wednesday January 13th, 2016. We will be electing new Activities Club officers for the upcoming year. Hope to see you there!



#### **REMINDER:**

Please remember the clubhouse may be rented thirteen (13) months in advance by any member in good standing. Rentals through December of 2016 have already begun so do not forget to check your schedule and if you are going to be in need of the clubhouse in the upcoming year, call to get on the calendar now!

Call (309) 697-5339 to reserve your date!



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#### **Sportsman's Club Officers**

President - Danny Bushart Vice-President - Casey O'Connor Treasurer - Randy Roberts Secretary - Brandon Carroll

#### THE 2016 ICE FISHING TOURNAMENT

Is Tentatively Scheduled for

JANUARY 30, 2016

( Depending on Thickness of Ice) Alternative Date: 02.06.16



## BRING IN THE 201 NEW YEAR WITH FAMILY & FRIENDS!

New Year's
Eve Party

December 31st

7:00 P.M. - ????

Champagne Toast at Midnight Hor d'oeuvres - Soda - Beer Games - Prizes - Music - Dancing

#### The Chili-Cook Off is Back!

WILL NOW BE KNOWN AS THE 1ST ANNUAL SPORTSMAN CLUB CHILI COOK-OFF!

When: Saturday, February 27, 2016
Where: Lake Camelot Clubhouse
Set up Starts at 2:00 p.m.
Judging at 4:00 p.m.
Great Prize for 1st Place

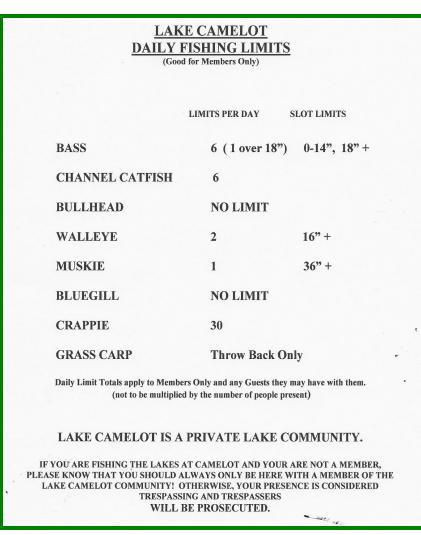
& of course, bragging rights



#### **GOING ON NOW!!**

Come and Cheer for your favorite team!

You are
invited to join us
on Monday nights at the
Clubhouse for an evening of football
entertainment. Bring your own drink and if
you have a favorite snack bring some to
share. Hope to see you there!
Great Fun for Everyone!





LAKE CAMELOT ROUND TABL			
INCOME AND EXPENSE S'		TEMENT	
NOVEMBER 201	5		
Beginning Cash in Bank 10/31/15			\$ 22,282.16
REVENUE RECEIVED (Nov. 2015)			
·	\$	167.83	
Clubhouse Rentals	\$	280.00	
		-90.00	
Interest Income	\$	16.84	
Fines	\$ \$ \$ \$	25.00	
		16.00	
Miscellaneous	\$	13.00	
TOTAL REVENUES RECEIVED (Nov 2015)		\$	428.67
EXPENDITURES Nov. 2015) General Administrative \$ 11,022.47 Buildings & Grounds \$ 5,215.19 Security Expense \$ 110.00 Swimming Pool Expense \$ 185.43			
TOTAL EXPENDITURES (Nov 2015) \$ - 16,1	197	.55	
CASH ON HAND AND IN BANK 11/30/15		\$	6,513.28
GLASFORD BANK - BUSINESS CHECKING			\$ 6,513.28
GLASFORD BANK - CASH INVESTMENT ACCOUN	T		\$ 74,476.03
GLASFORD BANK - CD INVESTMENT ACCOUNT			\$ 91,075.99
GLASFORD BANK - RESERVE FOR REPLACEMENT	Γ		\$ 35,803.33
GLASFORD BANK - DREDGING & EROSION RESEI	RVI	Е	\$ 11,515.65
GLASFORD BANK - SWIMMING POOL/CAPITAL IN	ЛPF	}	\$ 10,004.01
TOTAL CHECKING/SAVINGS AS OF 11/30/2015			\$229,388.29

#### **CAMELOT ROUND** TABLE ASSOCIATION **DELINQUENCY LIST December 25, 2015**

NOTE- The Association may publish a list of the delinquent members and may file notice that it is the owner of an equitable lien to secure payment of an unpaid assessment, plus interest, costs and reasonable attorneys fees. (Dec of Restrictive Covenants, Page 2, Section 3.3.3)

#### **DUES**:

Lot 85	Formi	ller			
Lot 104	King		Lot 571	Davis	5
Lot 222	Sale/A	skins	Lot 628	Goda	r
Lot 290	Belvil	le			
Lot 346	Bierw	irth	Lot 847	Hawk	cins
Lot 494	North	rup	Lot 921	Horva	ath
Lot 508	Hinton	1	Lot 922	Horva	ath
			Lot 932	Shafe	r
<b>FINES</b> :					
GARBA	GE CANS	IN	OPERAE	BLE LIGHT	POST
Lot 247	Cochran M	\$25	Lot 131	Finch	\$75
Lot 268	Hendel	\$25	Lot 144	Switzer	\$75
Lot 279	Garrison	\$75	Lot 152	Foster	\$75
Lot 292	Beckman	\$25	Lot 317	<b>FNMA</b>	\$25
Lot 347	Durand	\$25	Lot 578	Swanson	\$25
Lot 432	Yancey	\$75	Lot 847	Hawkins	\$25
Lot 440	Thiery	\$25	Lot 856	Blue Asst.	\$75
			Lot 932	Shafer	\$75
Lot 571	Brown	\$25			
Lot 792	Heath	\$25	Lot 469	Okamura	\$25

The Association's Board of Directors shall have the right to suspend the voting rights and memberships privileges of any member with delinquent dues or in violation of the restrictive covenants, by-laws, or rules and regulations of the association. (Declaration of Restrictive Covenants, Page 3, Section 3.5)

Further- Every attempt has been made to verify the accuracy of this list of delinquent members. Any errors or omissions in the publication of this list will be corrected in the following month's publication.

#### Monthly Expenditures (+\$100.00 over Budgeted/Annual)

624- Newsletter- +340.13 Two Months Invoices Expensed Oct Not Paid Last Month

634 Clubhouse Repairs & Maintenance-+741.73 Purchased Annual Order of Paper Supplies for Clbhse 637- Grounds Repairs & Maintenance - +235.50 Purchase of Shovels and Salt Supplies for Winter 641- Erosion Control/Lakes- +1180,50 -Payment for Long Stick to Complete Work at Harker's Corner

#### Fee Schedule 2016

Fees & Services available to Our

Membership

Association Fee Paid by March 1st \$500.00 per year

(was \$445.00)

**Boat Stickers** Under 10 hp \$ 20.00 (was \$15.00)

> 10 hp and over \$ 30.00 (was \$25.00) Maximum of 75 hp

New construction

Building Fee \$300.00 SAME

First page \$ .75 (was \$.50) Fax Service

> \$ .50 (was \$.25) Each additional page Long distance call \$1.25 (was \$1.00) Incoming fax per page \$ .50 (was \$.25)

\$ 1.25 (new)

Copies \$ .50 each (was \$.25 each)

Mowing Pre-paid by March 1st \$225.00 per season

(was \$200.00)

\$1.00 (was free) Notary Fee

Pool Fees Guests must be accompanied by a member

Adult-\$3.00 \$2.00 Children-Under 2 Free

Swimming Lessons Members \$30.00 \$40.00 Non-Members

Camelot Telephone Directory \$3.00 each

Chlorine Tablets \$4.00 each Chris Walker

Owner

#### C & D Lawncare Services



For all of your lawncare needs

Mowing - Bushes - Trimming

16315 Falk Road Glasford, IL 61533

Cell: 696-4100 Office: 389-2112 

Instructions to join the Official Camelot Web Page In Google log on to Camelotrta.org

Under Welcome visitor! Click Sign on Click on Register Now

Fill out name, email address, username, password and click Sign Up Now Login to your email account and open the email

from Neighborhood Link

Follow directions in email to click on link or paste the link into your web browser.

Once you are on the site on the left hand side on the Welcome Page, click request membership access.

Request to join Camelot Roundtable Screen comes up

A Dialog box appears—Click OK to change your privacy setting that gives Neighborhood Link permission to show your name and email address to CamelotRTA.org.

Your request to join will be reviewed by the site administrator and you will be notified via e-mail once you have been accepted.

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#### CAMELOT ROUND TABLE ASSOCIATION ANNUAL MEETING MINUTES DECEMBER 6, 2015 (UNAPPROVED)

<u>CALL TO ORDER</u>: The Annual Meeting of the Camelot Round Table Association, having met the requisite number of members (ten) for a quorum, called the meeting to order by President Steve Harenberg at 2:00 p.m. Board members in attendance were Bo Pratt, Brian Woertz, Jake Gelhausen, Bill Krokos, and Cathy Doss. Absent were Leah Allison, Matt Buczynski and Gary Smith. Also present was Acting General Manager and Property Maintenance Supervisor, Greg Dennis.

<u>APPROVAL OF 2014 ANNUAL MEETING MINUTES</u>: The 2014 Annual Meeting Minutes were read by Secretary Cathy Doss. Motion to accept the minutes as read was made by Bill Krokos and seconded by Jake Gelhausen. All in Favor, Motion Carried.

<u>INTRODUCTIONS:</u> President Steve Harenberg introduced the attending members of the Board of Directors, the Acting General Manager, Property Maintenance Supervisor and Committee Chairpersons, thanking each of them for their service to the Community.

TREASURER'S REPORT: The Treasurer's Report was submitted by Acting Manager Glenda Carlson in the absence of Treasurer Leah Allison

RECOGNITION OF MEMBERS PRESENT: Don Thompson, Lot 405; Darrel Hedman, Lot 185; Bernie Sieks, Lot 665; Glen and Janet DeLorme, Lot 1033; Pansy Beckman, Lot 352; Dave & Lynn Johnston, Lot 479; John & Kelly Guthrie-Hecker, Lot 350; Jim & Chris Sinclair, Lot 477; Janis Earle, Lot 52; Barb Herman, Lot 74; Anthony & Heather Baker, Lot 183; Chet Burdett, Lot 566; Ryan Skolaski, Lot 199; Beth Emhoff, Lot 795; Michael Stender, Lot 78; Dennis Woods, Lot 773; Pamela Sorenson, Lot 545; Alejando Garcia, Lot 202; Gail Dennis, Lot 533; Gigi Young, Lot 200; Scott Pedigo, Lot 328; Brandon Edwards, Lot 189; Carol Clayton, Lot 426; Robert Mitchell, Lot 12; Scott Perkins, Lot 683; Robert Wilder, Lot 122; Greg Thomas, Lot 612; Lynn & Iris Gosnell, Lot 670; Kathie Bowman, Lot 163; Deb Metroff, Lot 456; Janice Bonneville, Lot 555; and Brian Cunningham, Lot 86. MEMBERS BY PROXY: Secretary Cathy Doss announced five (5) proxies submitted, verified and approved for vote by five members present.

PRESIDENT'S REPORT: President Harenberg thanked all of the Members present for coming to the meeting. This meeting is for those present to get a bird's eye view of what the Board has had to address over the past year and the projects coming up they will now need to address. He stated he felt the Board in the last year had done a very good job in looking towards the future in projects that they are currently in the process of planning and projects that they are looking ahead to eventually have to plan for. To assist in the understanding that the property is aged and that there are many areas of concern that are in need of repair and or eventual replacement, a slide show had been put together and would be shown later in the meeting. He stated many of the repair costs could be offset by the use of volunteers and that the people whom volunteer in the community provide a great service and a great asset. He urged people to continue to volunteer whenever possible.

#### **COMMITTEE REPORTS:**

INFRASTRUCTURE: Chairperson Jim Sinclair reported the Committee had investigated this year at the request of the Board considering boat rental docks, costs for oil and rock sealing of the parking lots at the main clubhouse and two boat ramps, answered a request form for consideration to covert the old baseball diamond into a dock park, provide the Board with some rough estimates to replace the clubhouse room floor. He reported and Eagle Scout candidate from Glasford will be painting the community fire hydrants in the spring. He stated the Committee would like to recommend to the Board that the Committee Chairs and at least the Executive Board members meet twice a year to focus on Community Planning. The Committee meets on the 2nd Tuesday of each month at 5:30 p.m. in the clubhouse. They invite any RTA member to attend.

LAND & LAKES: In the absence of the Committee Chairperson, President Harenberg gave a review of the projects currently being worked on and those having been completed over the past year by the Land & Lakes Committee. The project in the back at Harker's Corner is coming to completion and several of the areas there have received final grade, been seeded and have straw. These areas will be touched up again in the spring. The Committee is in the process of getting repair costs needed to extend the life of our bridge and hope to have them available to the Board by their next meeting. The Annual Dam Inspection about to be performed by the engineers in December will give the Committee more information to move forward with repair/replacement costs. Erosion Control measures continue to be evaluated and recommendations will be made to the Board for continued work on numbered projects next in line to be addressed so that work may begin in some of those areas in the upcoming year based on funds available in the 2016 budget.

#### **HEALTH & ENVIRONMENT -** No Report

**DREDGE COMMITTEE** - Bill Krokos reported the Ad-Hoc Dredge Committee was formed by the Board in July 2015. Our goal is to research dredging and erosion control methods for the two lakes. The committee is in the process of developing a scope of work to present to companies to bid. The bids will then be presented to the community and board for review and to decide how to implement. His reported included a list of items accomplished over the year and were submitted to the Board for review. **LAKE CAMELOT SWIM TEAM:** In the absence of the Swim Team Coordinator Leslie Murphy, her report as submitted was read by Glenda Carlson. The team had 49 swimmers this year, 21 more than last year. Fundraising efforts included being part of the Sportsman's Club Annual Fish Fry, which benefitted many local teams. The Pancake and Sausage Breakfast held on July 4th made a profit of \$800.00. The Aqua Knights continue to give back to the community by helping clean up the grounds after the 4th of July celebration every year. She thanked Nicole Moore and Tyler Batterham and stated she hopes to have Nicole return and will be searching to two assistant coaches before June lst

LAKE CAMELOT BASEBALL TEAM: In the absence of the Lake Camelot Baseball Team Coordinator, Leah Allison, her report as submitted was read by Glenda Carlson. The Lake Camelot Little League included 59 players with four T-Ball and one Instructional Team. Both leagues started in May and concluded in Mid -July. The Baseball field now has a scoreboard. It is a manual scoreboard designed with a baseball logo and businesses that generously donated funds. A Huge thanks was given to Bill Krokos for his assistance in the fundraising for the scoreboard. Also a huge thanks was given to Greg Dennis and Dennis Woods for maintaining the fields again this year. ACTIVITIES CLUB: Cathy Doss reported that this year the group hosted family movie nights, monthly dances for the Junior High, four Trivia nights where the money was donated to charities, the Annual Easter Egg Hunt, Fourth of July Parade and Snack Shack, Two Garage Sales the Pumpkin Decorating and Halloween Party, and the Santa Breakfast. The Committee assisted in purchasing items for the community including sand for the beach, playground equipment and chaise lounges for the swimming pool. Mission Statement: To help make Lake Camelot a wonderful place to live.

SPORTMAN'S CLUB: Brian Woertz reported that the Sportsman's Club had another successful year supporting the community. The Club hosted several events, including the Lawnmower Poker Run for charity, Monday night Football and the annual Wine Tasting Party. Our Club's New Year's Eve celebration was well attended and an enjoyable experience for all as well as the 4th of July, Fish Fry, Tackle Swap and the Alwood Hog Roast. The Club used some of its proceeds from successful annual events to help finance the following community improvement projects: upper lake boat ramp improvements and fish stocking in both lakes. Further financial support to the following causes was also given: Little League Baseball, Lake Camelot Aqua Knights, Santa's Hospital Helpers, Glasford Christmas Food Baskets, Illini Bluff Kids Wrestling Club, Illini Bluffs Bass Team and LC Father/Son Camp Out. The core mission of the Sportsman's Club continues to be improving shared infrastructure and recreation opportunities for all the members of the community.

**2016 BUDGET PRESENTATION AND SLIDE SHOW** - A slide show narrated by President Harenberg presented many items of concern for future repair such as the bridge, areas of the pool, boat ramps, culverts and parking lots. There was a question and answer period following the presentation. President Harenberg stated that based on the information presented and the budget as allocated the Board had approved a 10% increase to the Membership for 2016 as allowed within the Declaration of Restrictive Covenants and By-Laws. Member Iris Gosnell made a motion t raise the dues to a flat rate fee of \$500.00 per assessed lot, seconded by Tony Baker. After some discussion, a vote of the membership present by a show of hand was taken with 34 ayes, 7 nays and 4 abstentions. Motion Carried. A motion was made by Barb Herman to accept the 2016 Operating Budget as presented, seconded by Jim Sinclair. A vote of the membership present by a show of hand was taken with 43 ayes and 2 nays. Motion Carried.

**ELECTION RESULTS AND RECOGNITION OF NEW RTA BOARD MEMBERS:** Nominating Chairman Don Thompson announced the following results of the five members to be seated as the result of the election: John Hecker, 147 Votes; Scot Perkins, 140 Votes: Robert Wilder, 139 Votes; Steve Harenberg, 136 Votes; and Cathy Doss, 109 Votes. The new board members were welcomed and the new board will be seated after the regular meeting of the board held on December 16, 2015.

**OLD BUSINESS:** President Harenberg announced the results of the vote regarding the mailing of ballots pertaining to the proposed amendment of the Vehicle Parking Covenant 8.3. The purpose of the proposed amendment: Vehicles parked on the roadway are not prohibited by County Law as long as they are parked correctly and properly plated. Purpose it to comply with County & State Laws. The vote was 139 Accept, 53 Reject. Vote for Proposed Amendment was Accepted. By Majority of the Votes Received.

**NEW BUSINES: NONE** 

ADJOURNMENT: Glen Gosnell make a motion to adjourn at 3:50 p.m., seconded by Gail Dennis. All in Favor, Motion Carried.

Respectfully Submitted, Cathy Doss, Secretary

#### CAMELOT ROUND TABLE ASSOCIATION BOARD MEETING MINUTES (UNAPPROVED) December 16, 2015

<u>Call to Order</u> – President Steve Harenberg called the meeting to order at 6:30 p.m. Board Members present were Gary Smith, Brian Woertz, Cathy Doss, Bill Krokos, and Leah Allison and Bo Pratt. Members absent Matt Buczynski and Jake Gelhausen. Also present was Glenda Carlson, Acting General Manager.

<u>Approval of Minutes</u> – Bo Pratt made a motion to approve the November minutes, Brian Woertz seconded. All in favor, motion carried. <u>Finance Report</u> – Treasurer Leah Allison reported the financial statement for November, 2015 to the Board and Members present. The Finance Report was approved as presented.

<u>Recognition of Members and Guests</u> – In attendance were Bob Wilder, Lot 122; Scott Perkins, Lot 683. John Hecker, Lot 350 and Jim Sinclair, Lot 477.

**Resignation of Member:** Jake Gelhausen had submitted his resignation from the Board to the President. Bill Krokos made a motion to accept the resignation as submitted, seconded by Bo Pratt. All in favor, Motion carried. Cathy Doss made a motion to appoint Tony Baker in his place to complete the one year term, seconded by Bill Krokos. All in favor, Motion carried.

#### **COMMITTEE REPORTS**

<u>Infrastructure</u> - Jim Sinclair reported his committee held no meeting in December.

Land and Lakes – No Report

**Health and Environment** – No Report.

<u>Dredging Committee-</u> Bill Krokos reported that Chad Ghere and Jake Gelhausen will be leaving the dredging committee. He hopes to have the next dredging committee meeting in January and will get with management to check for dates open for use of the clubhouse facility.

**Security Report** – No Report

#### **CLUB REPORTS**

Activities Club- Cathy Doss reported that there was no meeting held in December. The next meeting will be January 13, 2016 where new officers for the upcoming year will be elected. The junior high dance will be held January 15, 2016 and the next Trivia night is January 22, 2016.

Sportsman's Club — Brian Woertz gave the report for the Sportsman's Club. The upcoming ice fishing tournament will be held on January 30, 2016. The Tackle Swap is February 20th and a Chili Cook-off is scheduled for February 22, 2016 A gift card is scheduled to be raffled.

#### **ECC - Applications**

Bill Krokos made a motion, seconded by Gary Smith to accept all of the ECC recommendations as submitted at this meeting. All in Favor, Motion Carried. They were as follows: Draper, Lot 815 -Installation of a New Shed; Spenny, Lot 841 - Repair Tie Wall/Same As; Dunn, Lot 392/393- Install New Shed & Kester, Lot 762/763 - Install Dog Run.

#### **OLD BUSINESS**

Water Intake Valve Repairs/Upper Lake Update- Maintenance is waiting for water levels to lower to complete the needed repairs.

<u>Monthly Violation Reports/Update</u> – Management reported second fine violation notices will be going out on violations previously sent to members. Bill Krokos made a motion to rescind the parking violation fine for Lot 563 since the vote to change the parking restrictions back to conform to county code by the majority vote of the members passed by mail and was submitted at the Annual Meeting December 6th. Bo Pratt seconded the motion. All in favor, Motion Carried.

**Repair Updates/Culvert(s)-Logan Township-** Bill Krokos reported that FCI is waiting for the ground to freeze to begin these repairs.

Armature/Pool Pump & Motors- Management reported we are waiting on additional estimates.

**Pool Pit/Wall/Metal Insert Cost Proposal Bid-** Tabled: Waiting for additional cost estimate.

**2015** Christmas Lighting Contest: GALA- 1st Place- Draper, Troy & Melissa - Lot 815; 2nd Place- Pickens, Clifford & Debra- Lot 514; 3rd Place- Hamm, Corbet & Seyla, Lot 431; and Honorable Mention- Mitchell, Steve and Joyce- Lot 483. **TRADITIONAL**: 1st Place- Petesch, Greg & Sabrina, Lot 188; 2nd Place- Dickinson, Tim & Molly- Lot 679; 3rd Place - Foster, David & Cynthia, Lot 152 and Honorable Mention- Sieks, Bernie & Mary Lou, Lot 665. Congratulations to all the Winners!

**APPOINTMENT OF PRESIDENT PRO-TEM:** Steve Harenberg thanked all Board Members and Committee Members for their service to the Community. He stated that he hoped they will all think about continuing to serve on a Committee or running for the Board again. President Harenberg appointed Glenda Carlson, Acting General Manager as President Pro-tem.

**SEATING OF THE 2016 BOARD** - The meeting was called to order at 7:05p.m. and the new board was seated. Present were Steve Harenberg, Bill Krokos, Leah Allison, Cathy Doss, Bo Pratt, Bob Wilder, Scott Perkins, and John Hecker. Absent was Tony Baker.

**NOMINATION AND ELECTION OF OFFICERS -** Bill Krokos nominated Steve Harenberg for President, seconded by Leah Allison. All in Favor, Motion Carried. Leah Allison nominated Bill Krokos for Vice-President, seconded by Bo Pratt. All in Favor, Motion Carried. Cathy Doss nominated Leah Allison for Treasurer, Bob Wilder seconded. All in Favor, Motion Carried. Leah Allison nominated Cathy Doss for Secretary, seconded by Bo Pratt. All in Favor, Motion Carried.

**DESIGNATION OF BANKING INSTITUTION:** Motion and Second was made to continue all banking functions of the Association with Glasford Bank. All in favor, Motion Carried.

**DESIGNATION OF OFFICERS, PERSONNEL THAT ARE AUTHORIZED TO MAKE BANKING TRANSACTIONS AND SIGN CHECKS:** Motion and Second was made to have the President, Treasurer and/or General Manager to authorize withdrawals and sign checks with two of the three signatures required at all times. All in Favor, Motion Carried.

**DESIGNATION OF TIME, PLACE AND DAYS OF RTA MEETINGS** - Motion was made and seconded to continue monthly board meetings on the third Wednesday of each month at 6:30 p.m. in the Clubhouse. All in Favor, Motion Carried.

**DESIGNATION OF ACCOUNTING FIRM & LEGAL COUNSEL -** Motion was made and seconded to remain with the accounting firm of Rotherham and Company and to continue to retain Brian Mooty with Cavanaugh, Scully, White and Frederick for legal counsel. All in favor, Motion Carried.

**DESIGNATION OF BOARD LIASIONS FOR COMMITTEES:** President Harenberg appointed the following persons for Committee: Dredging- Bill Krokos, Chairperson/Board Liaison; Health and Environment - Bo Pratt, Board Liaison; E.C.C. - Scott Perkins, Board Liaison; Infrastructure - Tony Baker, Board Liaison; Land & Lakes - John Hecker, Board Liaison; Cathy Doss - Activities Club, Board Liaison and Bob Wilder, Sportsman's Club, Board Liaison. It is the responsibility of the liaisons to attend meetings of their clubs/committees whenever possible and to prepare a monthly report for presentation at the monthly meeting of the Board.

#### **NEW BUSINESS**

Management presented a proposal from the Farnsworth Group to provide professional services in connection with the state required 2015 Dam and Bridge Inspections in the amount of \$3,400.00. After some discussion Bob Wilder made a motion, seconded by Leah Allison to retain this company and allow management to initiate the contract so the inspections may be completed prior to December 31st. All in Favor, Motion Carried.

<u>Executive Session</u>- Bill Krokos made a motion to go into executive session at 7:25 p.m., seconded by John Hecker. Motion carried. Motion was made by Bill Krokos to come out of Executive Session at 8:05 p.m., seconded by Bob Wilder. Motion carried.

#### Action Resulting From Executive Session- NO ACTION TAKEN

Adjournment – Motion was made by Bill Krokos and seconded by Bob Wilder to adjourn the meeting at 8:06 p.m. All in Favor, Motion carried.

Respectfully Submitted, Cathy Doss, Secretary





#### Ring in the New Year With Glasford Bank

Fixed Rate-Online Education Mobile Home Mortgages Bill Pay Club Accounts **Banking Equity Agricultural** Lines of Lines of Credit Credit Savings

Accounts.

Low Rewards

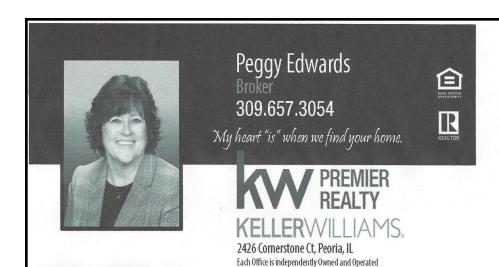
IRA', Interest
Car Loans

Accounts

Text Banking

Glasford Bank Glasford....634-2551 www.glasfordbank.com







4415 S Newcastle Ct, Mapleton
Move in ready 4 bedroom/2.5 bath
2 story home located in beautiful
Lake Camelot subdivision. Master
Bedroom with master bath &
walk-in closet. Gas fireplace in
living room. Main floor laundry,
washer & dryer remains. Finished
basement offers great family area
& extra bedroom. 14 x 12 deck off
walk-out dining area leading down
to gorgeous backyard with fire pit
and retaining wall. New yard shed

# NEW LISTING

914 S Glasford, Glasford

3 bedroom ranch home that has so much to offer. Beautifully updated kitchen and bath with new flooring and fresh paint throughout. 2 car attached garage and full basement ready to finish. Updated roof and windows, vinyl siding. All appliances stay. Illini Bluffs Schools. Come take a look at this lovely home with small town living just minutes from Peoria, Pekin, Farmington, or Canton.

#### PLANNING A NEW PROJECT -

Remember to submit your upcoming project and planning worksheets to the ECC for approval prior to making changes and/or additions on your property.

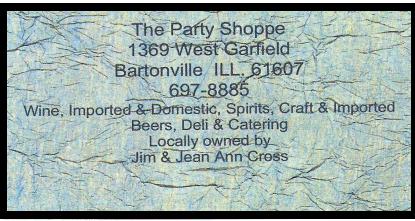


Application forms are available on-line at www.CamelotRTA.org or at the Lake Camelot office. Meetings are held the second Tuesday of each month.

#### FAILURE TO COMPLY

may result in stiff penalties and fines.









7217 S. Stranz Rd. Mapleton, IL 61547



Cell: 309-224-9310 albragglandshaping.com

3096979681

Alpha Park



#### **Board Meetings**

TUESDAY, Jan. 19, 2016; 7:00 p.m. TUESDAY, Feb. 16, 2015; 7:00 p.m. Public is welcome!

#### Library Closings

FRIDAY, Jan. 1, 2016 MONDAY, Jan. 18, 2016 MONDAY, Feb. 15, 2016

Alpha Park Library District
3527 S. Airport Road
Bartonville, IL 61607
Phone: (309) 697-3822
V/TDD: (309) 697-9470
Fax: (309) 697-9681
E-mail: alpha@alphapark.org
Website: http://www.alphapark.org

Library Hours

Monday-Thursday 9-9

Friday 9-6

Saturday 9-5

Sunday Closed

Book Discussion Thursdays, Jan. 14 & Feb. 11; 2:30 - 3:30 p.m.

January's title: A Fierce Radiance by Lauren Belfer

February's title: In the Unlikely Event by Judy Blume

Copies of the books are available for check out one month before the discussion. Please let us know if you prefer a sound recording or large print edition of the book and we'll try our best to get it.

## BE SURE TO CHECK OUT THE ALPHA PARK LIBRARY'S WEBSITE FOR CURRENT EVENTS AND HAPPENINGS!

JANUARY/FEBRUARY 2016

#### Make It- Take It

Saturday, January 23 & February 20th 1:00-3:00 p.m.

Children ages 4 through 4th grade along with their parents or caregiver are invited to make a special craft in the Youth Services Department anytime between 1:00 and 3:00 P.M. Parental assistance is required. No Drop-Offs Please!

#### **Construction Club**

Tuesday, Jan 26th and Feb 23rd; 3:30 - 5:00 p.m.

Attention Architects! Builders can now join us MONTHLY for a building challenge and some free design time. This is recommended for third through sixth grade students. Registration is not required, just come by and enjoy the fun!

#### **Attention Insomnia Sufferers!**

Why not sharpen your reading skills, too? Browse books from the library website...You're up anyway, you may as well find a good book to read!

#### YOUTH SERVICES

<u>Winter Storytimes</u>: Storytimes are held in six week sessions throughout the year. Sessions my include books, fingerplays, crafts, songs, games and/or videos. Children must be the appropriate ages at the first class of each session.

**Book Babies:** Parents/caregivers with babies 12-24 months are invited to the library for activities. Songs, creative time, group play and resource ideas will be shared.

Wednesdays, 10:00 - 10:30 a.m.

**January 20, 27** 

**Toddler Time:** Storytime for 2 year olds with an adult.

Tuesdays, 10:00 -10:30 a.m.

**January 19, 26** 

February 2, 9, 16, 23

February 3, 10, 17, 24

Thursdays Tales: Storytime for 2 or 3 year olds with an adult.

Thursdays, 10:00-10:30 a.m.

January 21,28

February 4, 11,18,25

**Bookworms:** Storytime for ages 3 to 6

Tuesdays, 10:30-11:00 a.m.

January 19 26 February 2, 9, 16,23

Wednesdays: 1:00-1:30 p.m. January 20

January 20,27 February 3, 10,17,24

Stories on the Step: Evening storytime for ages 3 to 8.

Thursday evenings 6:30-7:00 p.m January 21, 28



Your Area Rug Manager - See Me for 10% Off Your Area Rug Selection







Remember to check your septic

system for chlorine.

3" Pool chlorine tablets are not

acceptable for septic system use.

3" chlorine tablets are available at the office for \$4.00/each

Proper Maintenance and Septic Care is Important and is the Responsibility of Each Homeowner for their own upkeep. If you have questions please call the Lake Camelot office and we can refer you to a Septic System Specialist whom may be able to help you!



SAFE AFFORDABLE UNDERGROUND FENCING PROFESSIONAL INSTALLATION & TRAINING MADE IN THE USA LIFETIME WARRANTY FREE ESTIMATES

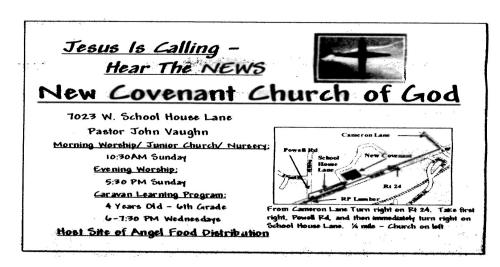
GIVE US A CALL TODAY FOR A FREE ESTIMATE!

(309) 691-5161

www.dogguardillowa.com







### Need Help?

Call Scott Wright! (309) 253 7513

- Mowing, Trimming,Clean-up Service
- Light Loader Work (dirt, gravel, sand, etc.)
- Light Grading (dirt, gravel)
- Snow Removal
- Welding & Fabrication
  - Professional Work
    - Excellent Service
      - Fair Price

You Can't Go Wrong Using WRIGHT'S SERVICE

## AVAILABLE RENTAL DATES FOR LAKE CAMELOTCLUBHOUSE

Sunday, January 10, 2016

Sunday, January 17, 2016

Sunday, January 24, 2016

Sunday, January 31, 2016

Friday, February 12, 2016

Saturday, February 13, 2016

Sunday, February 14, 2016

Sunday, February 21, 2016

Friday, February 26, 2016

## 2

0

1

6

#### **BABYSITTER LIST**

**Shayna Evans** 



Alicia Bolen 472-9588

Julie Hemp 697-2207

264-8042

Michael Hill 253-9562

Alexis Johnson 633-0941

Kaitlyn Vest 697-3082

Samantha Courtway 678-0865

Alana Denney 214-0765

Natalie Koch 253-4616

Hannah Johnson 453-3391

## Your COUNTRY Financial representative in Lake Camelot

COUNTRY Financial can help you protect what you have now and what you want to have in the future. We offer a range of insurance and financial options - from auto, home and life insurance to financial planning, from education to retirement. All with one goal: to help you grow your own way.



**Brett Riekena CFP®** 

9010 N Allen Rd, Suite E Peoria, IL 61615

309-689-3161

brett.riekena@countryfinancial.com

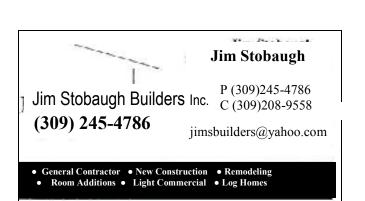
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COUNTRY

FINANCIAL

Auto Home Life Business Retirement

Happy New Year TO YOU AND ALL OF YOURS!! Best Wishes in 2016!





### **JANUARY 2016**

SUN	MON	TUE	WED		THU	FR	I	SAT	
						1 SPORTSI CLUB MEETING 8:00 P.M	G	2	
3	4 MONDAY NIGHT FOOTBALL	5	6 LAND & LAK MEETING 6;30 P.M.	ES	7 GAME DAY 12:00-4:00 P.M.	8		9	
10	11MONDAY NIGHT FOOTBALL	12 ILRPC 5:30 P.M. ECC MEETING 6:30 PM.	13 ACTIVITIES CLUB MEETING 7:00 P.M.	12:00-4:00		15 JR HIGH DANCE 8:00-10:00 P.M.		16	
17	18 MONDAY NIGHT FOOTBALL	19 FINANCE MEETING 6:00 P.M.	20 RTA BOARD MEETING 6:30 P.M.		21 GAME DAY 12:00-4:00 P.M.	22 TRIVIA NIO 7:00 P.M.	GHT	23	
24	25 MONDAY NIGHT FOOTBALL	26 BUNCO RED CROSS BLOOD DRIVE 2-6 P.M.	27		28 GAME DAY 12:00 -4:00 P.M.	29 ICE FISHING SIGN UPS		30 ICE FISHING TOURNAMENT	
31									
For Sale: 3 -Man Tent Excellent Condition \$30, Oster Golden A5-2 Speed Prof Dog Clippers 10 blades other supplies \$100 firm, Two light wood bar stools \$50 each, Four Black Round Wrought Iron Table & Four Chairs \$120, Light Wood Curio Cabinet \$75. Men's Winter Coat Northface XL \$50.00  Call Bev Stender (309) 697-5109  Need a Photographer for portraits, events, weddings, etc.? Contact Danielle at 370-6073 or dmphotography11@hotmail.com. Www.danimariephotography.com  NEW LAWNS Installed, Refurbished, Drain Tile (Since 1975) Call Al Bragg @ (309) 224-9310		child's next birthday party? If interested call Abi at 697-4361 or email her at elsabirthdaymagic@gmail.com  CHLORINE TABLETS - For Sale in Lake Camelot office/ For use in Septic \$4.00 per Tablet  If you have a service you would like to provide to the members of Lake Camelot, please feel free to advertise it here for FREE! (to all members)  Do you have something you would like to sell, or something you're looking to buy? If so, give us a call at the Lake Camelot office at 697-5339.		CALL MASON for the following: Mows Lawns and other chores and has reasonable rates. Please call Mason at (309) 224-9310.  Certified Teacher with childcare center director qualifications has openings for tutoring, childcare for potty trained children & before/after care in my L.C.			FOR SALE: Wheelbarrow: Sturdy, steel, good condition. \$45.00 Garden Utility Cart - \$10.00. 1.5 Gallon Pressure Sprayer - \$5.00. If interested, please call 258-7069		
				home. it. New and pla	home. I'm not DCFS approved yet, but working on it. Newly renovated basement with child's library and play area. See more on Lake Camelot Facebook page. Call Janice at 657-0053.		ALMASI LAWN CARE Mowing ** Pressure Washing If interested, please call (309) 697-5022		
				All ages are Welcome! For more information, please contact Julie at (309) 633-0542.  FOR SALE: Craftsman riding Mower. 42 inch			or call (309) 712-3924		
				for s	deck, used one season. Paid \$\$1,300.00 asking \$900.00. Call Debbie at 339-8978.  FOR SALE: 1999 Polaris Magnum 500 4-wheeler. Low mileage. Excellent condition.		HOUSE CLEANING: Need your house cleaned? Call Karen at (309) 696-2631.		
For Sale: Delta Plate Joiner on stand with locking wheels. Accessories: Porter Cable Plate Joining Bisuits: 150 of Size 0, 125 of Size 10, 100 of Size 20, Manual. Selling for \$200.00 If interested call Burt at 57-7319.  VOLUNTEERS NEEDED - FOR UF 2016 EVENTS HAPPENING AT LA LOT- YOUR HELP IS NEEDED TO THEM TO CONTINUE-CONTACT		AT LAKE CAME- DED TO ALLOW	\$1,500. If interested, call Bob at 256-1064.  FOR SALE: Chest - wooden, hump-back, two trays. Excellent Condition. \$50.00.  If interested, please call (309) 697-2543.			WANTED: Old and New Fishing Lures, etc. Please Call (309) 697-9007			
FOR SALE - Kenmore Gas Stove Black in VGC, 3 years old asking \$225.00		9.9 Cubic Feet -Very Good Condition Spi 3 years old- Great for Basement or Garage		Spre	FOR SALE - PG Line Pull Behind Drop Spreader/Fertilizer and Seeder 30" \$ 25.00 Homelite - 18" Chainsaw Never Out of Box Asking \$100.00			FOR SALE - Delta 12 1/2 x 6 planer with Stand \$150.00 , Sears 10" Radial Arm Saw with Stand \$50.00, Woodline Router bits, never used (15) \$50.00! Eugene 607 1061	

# Happy 2016 To you & yours!

Call Eugene at (309) 697-1061

used (15) \$50 Call Eugene 697-1061

Call (309) 210-8035

Call (309) 210-8035